

Statement by Brett Bluth  
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I Became a patient of Dr. Hamblin in 1994-1995. I went through severe psychological and sexual abuse with Dr. Hamblin, the details of which are emotionally vile and disturbing and were based on manipulation, power and control. I experienced Dr. Hamblin to be a psychological and sexual predator who used the planting of false memories, via hypnosis, of ritualistic sexual abuse to groom his victims and facilitate his own gratification.

My statement will include experiences suggested to me via Dr. Hamblin's therapeutic process. I believe all the occurrences of childhood ritual abuse that arose in my personal therapy with Dr. Hamblin to be false and that these false-memories were purposefully suggested, planted and influenced by Dr. Hamblin.

-In 1994 I sought support from my bishop (Conrad Gottfredson), in Alpine Utah to help address my issues with Homosexuality. Bishop Gottfredson referred me to Dr. David Hamblin for professional therapy. Bishop Gottfredson told me that Dr. Hamblin was having success in reparative therapy techniques, the therapeutic process of making gay people straight.

#### FIRST MEETING

-I had my first meeting with Dr. Hamblin in his offices/residence. His office was the rear portion of a ranch style house that had been remodeled to hold his family and his private practice. He explained to me that his family lived in Spring City, Utah and that during the week they would sometimes travel with him and live in the residential side of the home. I often could hear his family's interactions on the other side of the wall when I was in session.

-On my first visit Dr. Hamblin explained his therapeutic process and techniques of hypnosis. He told me there was a high chance that I could be cured of my homosexuality via hypnosis. I was an active member of the LDS faith and recently returned from serving an LDS Mission. I desperately wanted to change my sexuality.

-On my second visit Dr. Hamblin had me lay down on his leather sofa and I was hypnotized for the first time. I didn't feel that the hypnosis had occurred but he assured me that I had achieved a state of hypnosis.

#### MONTH 1

-The following weeks the same pattern continued. I would arrive, lay down on the sofa and begin the process of hypnosis. I never felt that I enter a state of hypnosis.

Within the first month, Dr. Hamblin diagnoses me with Multiple Personality Disorder due to severe ritualistic sexual abuse as a child. I was informed by Dr. Hamblin that he encountered multiple personalities while I was under hypnosis. This was difficult for me to

understand as I still felt I had not achieved any state of hypnosis and could remember the full sessions and experienced no loss of time.

-Dr. Hamblin began to unfold the details of how I was programmed and patterned to be obedient to my abusers through systemic and repeated sexual and physical tortures. These tortures would be so grave that they forced the personality to fracture into multiples. It was these multiples, created out of fear, that were obedient to the directives of the ritualistic abusers. I inform Dr. Hamblin that I feel I have not been hypnotized. I was informed by Dr. Hamblin that the reason I could not remember what I was saying under hypnosis was due to the powerful blocks my abusers programmed in me to not remember.

-I Learned through hypnosis and suggestions by Dr. Hamblin how the ritual abusers gained access to me as a child. The abuse begins at the age of 2. The abusers are satanic worshipers acting as faithful members and leaders of the LDS religion. Abusers gain access to me via the primary program.

-I Learned through hypnosis and suggestions by Dr. Hamblin that I was programmed to respond to a certain word or signal given to me at church. After receiving the signal I would leave my house at night and go to a location that had previously been told to me. At these meeting points ceremonies of violence and torture would occur.

-Dr. Hamblin began using the Melchizedek priesthood to cut off my disagreeable personalities. He would put his hands on me and say things like "In the name of Jesus Christ and by the authority of the Melchizedek priesthood I cut this personality off".

-Very conscious thought that the diagnosis I was given was not logical or even plausible.

#### MONTHS 2- 6

-Over a period of several months I shared with Dr. Hamblin my concerns that these abuses did not feel real. I shared with him on multiple occasions my concern that these abuses didn't feel like they had happened. Dr. Hamblin assured me that my abusers programmed me to feel this way when memories of abuse began to surface. I was told I needed to believe everything that came to my mind while in his office. He told me that memories recalled in that office were true regardless of my doubt in them. He told me I needed to trust the process and that if I could not fully commit to the belief he could not help me.

-Bishop Conrad Gottfredson begins attending my sessions. Both men use the priesthood to exorcise my personalities.

#### MONTHS 6-8

-Self mutilation begins - Over a period of months I begin cutting my abdomen with a razor blade.

-I awake one morning and my arm has a symbol carved into it. The symbol included an arrow with a connecting drop and two overlapping triangles. The scar is still visible today. At my next session I revealed the cuts to Dr. Hamblin. He was highly interested

and pulled out a journal he said he kept of his patient interactions. This felt inconsistent as I had only seen him take session notes on a standard lined yellow pad. He opened the journal and there on the paper was the symbol I had carved in my arm. It was exactly the same in shape and layout only smaller. He said another abused patient had given it to him under hypnosis the day before.

While upsetting, this experience solidified my belief and trust in Dr. Hamblin's process in discovering the abuses I had experienced.

\*I only later realize the high probability that Dr. Hamblin had made the suggestion through hypnosis to have me cut the symbol in previous sessions.

-I tell my parents about the abuse.

-Bishop Conrad Gottfredson tells me that he believes he was accessed by ritual abusers and enters his own process of therapy with Dr. Hamblin. I know nothing further of his accounts.

-I learn through hypnosis and suggestion by Dr. Hamblin that as a child and a teenager I had sacrificed animals via suffocation. I had to use my hands and sometimes my young overweight body to kill these animals. Animals were killed in preparation for taking a human life when I became of age. If I did not perform sacrifices I would be sacrificed or members of my family would be sacrificed.

-Dr. Hamblin introduces me to Angie Fenton, a thirty year old woman with multiple personality disorder due to ritualistic sexual abuse. Angie Fenton was also referred to Dr. Hamblin through Bishop Conrad Gottfredsen. I knew Angie only as CJ, a seven year old boy. Dr. Hamblin would combine our sessions. He would put us under hypnosis and begin cutting off our personalities using the Melchizedek priesthood.

-I learn through hypnosis and suggestions from Dr. Hamblin that I was placed in a large plastic garbage bag by my abusers. I would be kept inside alone until suffocation began. Before full lack of oxygen overcame me, I would be released from the bag and I would then be forced to worship those that released me from the bag.

## MONTHS 6 - 12

-Dr. Hamblin no longer walks me through the steps to become hypnotized. He informs me that I fall into a disassociative state by simply walking into his office. I continue to feel I have never fallen into a state of hypnosis.

-I learn through hypnosis and suggestions from Dr. Hamblin that I was forced to sexually abuse children in my ward that were younger than me, some of them infants. Older children were forced to abuse me.

-Dr. Hamblin comes to session very upset, informs me that they discovered the ritualistic abusers had been gaining access to his baby daughter ; who was approximately ..

-I learn through hypnosis and suggestions from Dr. Hamblin that I had been subjected to a series of suffocation experiences involving my face being pushed inside of a vagina and held there until loss of consciousness. This process of vaginal suffocation would be

repeated multiple times in one ceremony and repeatedly throughout my childhood. The occurrence of vaginal suffocation will become one of three defining abuses Dr. Hamblin will use in my therapy to convince me to act sexually with him.

-David tells me I have hundreds of personalities functioning within my psyche.

-Dr. Hamblin tells me he is writing a book about me.

-Dr. Hamblin suggests my abusers gained control over me by shape shifting their genitals. They knew of my sexual attraction to men. I knew of my homosexuality at the age of five. The ritual abusers would exploit my homosexual tendencies and would offer me their male genitalia in a sexual way. When my face would get close to these men's genitals, their penis and testicles would turn into vaginas and my psyche would split due to the previous experience of vaginal suffocations. I was told by Dr. Hamblin that this was how personalities were created. Personalities were purposefully created by the abusers as they are weaker than the original personality. Thus accessing the original personality via the manipulation of the weaker personality.

Dr. Hamblin told me that my personalities were afraid that he (Dr. Hamblin) was a man that could shape shift his genitals. Dr. Hamblin said they wouldn't talk to him because of this fear. Dr. Hamblin wanted to address this specific fear to a great degree. The subject of shape shifting genitals will become the second of three defining abuses Dr. Hamblin will use in my therapy to convince me to act sexually with him.

#### MONTHS 12 - 18

-Dr. Hamblin and I have first sexual contact.

He put me in his chair. He stood to my left. The issue of shape shifting genitals was being addressed. I was in a state of heightened vulnerability. Dr. Hamblin told me he could prove that he did not have a vagina. Standing at my side, Dr. Hamblin pulled his pants and his garments down. I remained turned the other direction, uncomfortable and scared. He had me turn to him and told me that I could look closely at it. He told me I could touch his penis to prove that it was connected to his body and couldn't be removed. I was scared to move and he placed my hand on his genitals. I felt his pubic hair and closed my hand on his penis.

He told me that it was normal for a penis to get hard when it was touched. He stated it was a natural response and not a sexual response. I stopped touching him and before pulling his pants up he lifted his testicles and then he tucked both his penis and testicles between his legs and held his legs tightly together. This action made his crotch appear to look like female genitalia. He told me that by showing me his genitals, my personalities would now understand that my abusers were just men and not men imbued with satanic power to shape shift their bodies. This sexual contact was only achieved by Dr. Hamblin's manipulation of the planted memories of vaginal suffocation and genital shape shifting.

-My state of mind has dissolved to a point that affects my personal life and business. Sessions were becoming extremely painful.

-I began spending multiple hours submerged within a filled bathtub breathing through a large straw.

-Dr. Hamblin suggests that having a sexual experience with a righteous man might be healthy for me. I tell him I don't know any gay men. He tells me it doesn't have to be a gay man.

-Dr. Hamblin tells me that the core of all my issues lies in the digestion of sperm from the unrighteous men that ritualistically abused me as a young boy. I suggested I was fed the Semen of my abusers and by ingesting and digesting this unrighteous seed my muscles and my brain tissues would grow, thus giving my abusers control of my body on a cellular level, forever. This process was done in a ceremony. The subject of digesting the semen of unrighteous men will become the third defining abuse Dr. Hamblin will use in my therapy to convince me to act sexually with him.

-Dr. Hamblin again suggests that having a sexual experience with a righteous man might heal me of my homosexuality.

-David takes CJ (Angie Fenton) and I to his farm house in Spring City. We spend the weekend. David has both CJ (Angie Fenton) and I lie on the floor and began the exorcism process using the priesthood. Dr. Hamblin's wife Rosie was present and assisting. All of his children were present or in close proximity.

-Dr. Hamblin tells me the semen of a righteous man, if ingested, could unlock the control the semen of the unrighteous men had placed upon me. He told me that his semen would work or the semen of any man so long as that man had the Melchizedek priesthood. He said he could masturbate in a cup and I could drink it, but he would not do that because he had never before masturbated and felt it was a personal boundary he would not cross.

#### MONTH 18 – 20

David was sitting on the leather sofa with me. I was in a heightened state of hypnosis and vulnerability. Dr. Hamblin was sitting to my left. Dr. Hamblin was asking if I was afraid that he had a vagina. He told me he had a penis. He told me he was a righteous man that could help me. He asked me "do you want some of my fluid"?

I was frozen and remained physically planted in my seat. Dr. Hamblin unzipped his zipper and with both hands spread the opening of his pants and garments and removed his penis. Dr. Hamblin leaned back into the sofa with his arms raised, hands clasped behind his head. He appeared to be waiting for me to move towards him. I remained in place. Dr. Hamblin placed his right hand behind my head and applied pressure, bringing my head down towards his groin. I put his penis in my mouth and performed oral sex for twenty or thirty seconds. I stopped and returned to my original position on the sofa. I did not want to continue. His right hand returned to the back of my neck. He told me that it was okay to do this. He guided my head back to his penis. I performed oral sex a second time. His next patients walked into the waiting room outside the office door. He told me that we had to be quiet so they didn't hear us. After several more minutes Dr. Hamblin ejaculated in my mouth and I swallowed the ejaculate. Dr. Hamblin zipped his pants and said to me "I make a lot don't I".

I was disgusted. I was terrified. I remained frozen.

While still seated next to me, Dr. Hamblin placed his hands on my head and blessed his semen that was now inside me. He prayed that his righteous seed would be digested and travel throughout my body as a nutritional source and disrupt the unrighteous seed of my childhood abusers. I got up and left the office through the door leading to his back yard.

I never returned.

-Six months after the sexual assault I receive a phone call from Dr. Hamblin. He gives me a phone number and asks me to call it. He would not tell me why I was calling but said I should use his name as a referral. I called the number and was connected to Lynne Whitesides. She informed me that they were a group of people participating in peyote ceremonies with a Native American medicine man.

-I went to my first ceremony. I began to attend ceremony on a regular basis. The use of Peyote was about healing from personal tragedy and resolving issues. This was done through a dialogue process with the medicine man in a group setting. The peyote was administered by James Mooney.

-several months of participation in this group I divulge that I had an unhealthy sexual experience with a Doctor while I was his patient. I later learned from Lynne Whitesides that Anne Mecham Gregorson, in attendance at that ceremony, had been a patient of Dr. Hamblin and had been subjected to the same diagnosis and the same pattern of sexual abuse. Dr. Hamblin sent Anne Greggerson to these same peyote ceremonies. I know Anne Mecham Gregorson but have never spoken to her directly regarding Dr. Hamblin's abuse. Via Lynne Whitesides I understood that there were a total of five women abused with these same techniques while in Dr. Hamblin's care. Lynne Whitesides may or may not be cooperative in sharing the abused persons names.

-I learn from Lynne Whitesides that she had confronted Dr. Hamblin and told him that she knew of his sexual indiscretions with his patients. I am unclear of any further details.

-I learn that when Angie Fenton (known to me as CJ in therapy) hears about the sexual abuse of other patients of Dr. Hamblin that she becomes upset. Feeling bad about herself that Dr. Hamblin did not perform any sexual abuse on her.

-I learn that Vanessa Johannsen and others in a group setting confronted Dr. Hamblin about his actions with his patients. I am unclear of any further details and do not know who the other individuals were in the group.

-One year later I attend a ceremony with a Huichol medicine man. The ceremony was outside at a wooded piece of land near Utah Lake. Dr. Hamblin was in attendance. I was not made aware of this beforehand. This was my first encounter with him after the abuse. The group engaged in an argument with Dr. Hamblin and disbanded. I remained onsite with five other people. They were Dr. Hamblin, Jeff Kessner, Jeff Kessner's girlfriend (whose name I do not know) and Shauna and Gaylen Nebeker. As we sat in a circle, I asked Dr. Hamblin how his wife was and he answered to the entire group stating "It's true, Brett and I had an inappropriate sexual experience in my office". The group went quiet as this was not an answer to the question I had asked. Dr. Hamblin started explaining the situation and suddenly David had convinced them all to put their hands on my body as a healing act that would help me forgive him. My head was in Dr. Hamblin's lap and his hands were on my head. The others put their hands on my body and this continued for fifteen minutes or more. I did not want this contact. I felt instantly under Dr. Hamblin's influence. I recall consciously choosing to shut down and remain calm until the experience was over. Afterwards, Geoff Kessner shared that he and his entire high school swim team had been sexually abused by their coach. He shared that he had learned to forgive and that I should do the same for Dr. Hamblin. As a group they all joined this effort of encouraging me to let this anger go.

-The weight of Dr. Hamblin's abuse begins to affect my life. I have an emotional breakdown. Out of concern for my well being Lynne Whitesides calls my father. I reveal to my father all of the sexual acts Dr. Hamblin had done to me in his office. My father and I create a plan to come forward and confront Dr. Hamblin.

-The plan is set in place for this to occur in his office. Joe Bennion is a close friend and neighbor of Dr. Hamblin in Spring City. Dr. Hamblin previously introduces me to Joe Bennion in his pottery studio in Spring City when CJ and I stayed there for the weekend. I asked Mr. Bennion to help me confront Dr. Hamblin. Mr. Bennion agreed to assist me and set an appointment to meet Dr. Hamblin at his office for lunch. Dr. Hamblin did not know that my father and I would be in attendance.

I call Bishop Conrad Gottfredson and tell him of the sexual abuse that occurred with Dr. Hamblin. I asked that he attend the meeting to confront Dr. Hamblin. I asked him for his support as he was the one who sent me there and became involved in my therapeutic process over those two years. He tells me he does not want to be involved further. I assume that he does not believe me.

-I confront Dr. Hamblin in the same office where the abuse occurred. Dr. Hamblin, my father and Joe Bennion were present. Someone knocked on the door and Dr. Hamblin answered it. It was his bishop. I asked if this was planned and the bishop told me that he was just dropping by to check on Dr. Hamblin. I was skeptic of this. Later I learn that the bishop's arrival had been scheduled. The LDS church already knew of Dr. Hamblin's abuse by bishop Gottfredsen. Bishop Gottfredsen did not show up for the meeting but had acted on my previous call and reported Dr. Hamblin to Dr. Hamblin's Stake President. I believe Dr. Hamblin knew we were coming to confront him via this channel. The bishop remained in the office through the duration of the meeting. The Bishop told me that Dr. Hamblin had previously come to him and confessed his sexual actions.

I told Dr. Hamblin in this meeting that he sexually abused me as a patient and took advantage of me at the most vulnerable time of my young life. I told him that it was not okay that he had sexual contact with me and that I did not believe his semen healed me. I told him I got happy because I stopped coming to his office and came out as a gay man.

I informed him that I believed there had been no ritual abuse in my childhood. That the memories that occurred in therapy were suggestions implanted by him via hypnosis and heightened vulnerable states. I stated that I could see his pattern of abuse and see the step by step approach he took to groom me for his own control. I stated to him that the only way he could have convinced me to perform oral sex on him was to get me to fully believe in his process and the ritualistic memories. I told him that the only form of true ritual abuse was the propagation of it. Convincing someone that such tremendous abuse had happened to them is as painful as if it had actually occurred. I told him he was a ritual abuser.

The only thing Dr. Hamblin said to me was "I know you don't believe that you were ritually abused, but you were".

My father spoke to Dr. Hamblin and asked him how he dared justify having sex with his son when we came to him seeking support with his sexuality. The last thing I said to Dr. Hamblin was that he had one week to turn himself into the Department of Professional Licensing or I would.

I called DOPL later in the week and Dr. Hamblin had turned himself in. His license had been revoked upon his admitted guilt. I asked if they needed to speak with me and they

said I did not need to provide a statement. This bothered me for how could I know he had shared the full extent. I was told a second time that they did not need my statement.

-I was excommunicated from the Mormon Church for my interaction with Dr. Hamblin.

2011

-I Learned that David Hamblin had become a medicine man after losing his license. He had a strong following of people that were seeing him. I had heard that the same aspects of ritual abuse and sexual predation were continuing. I know of one woman named Brooke. I approached her and warned her of his past. On a subsequent call with Brooke she told me that she confronted Dr. Hamblin about his sexual interaction with me and he did not deny it. He told her that it had happened as I said and that it was in the past, that he had been healed. Brooke left the group thereafter for her own reasons. Several of the friends she had brought into his circle were unwilling to leave with her...

December 2012,

-Laurie Mecham informs me of David Hamblin's arrest via facebook. Laurie sends me this notification, I assume, because of her sister Anne Mecham Gregorson's interaction with Dr. Hamblin. Laurie Mecham knows of my interactions with Dr. Hamblin.

January 2013

-I call the District Attorney's office. I wanted to support the girl Dr. Hamblin abused in any way that I can. The attorney on this case returns my calls and we are unable to connect.

-May 24, 2013 -

I send an email to Conrad Gottfredson expressing how painful it has been for me these past years that he did not believe me nor was he able to support me in confronting Dr. Hamblin. I received a very sincere email response from Conrad several days later. I have saved our email interaction.

He apologized for not attending the meeting to confront Dr. Hamblin but wanted me to know that he did believe me. After my phone call to him in 1997, he pulled his daughter out of therapy with Dr. Hamblin. He also informed me that he pulled a sister from the ward from Dr. Hamblin's care and learned that she was sexually abused with the same tactics. He also at that time called Dr. Hamblin's stake president and informed him of David's abusive behaviors and that he would testify against Dr. Hamblin if it was needed (as mentioned above) Dr. Hamblin was excommunicated from the Mormon church. I do not know why the church authorities did not report Dr. Hamblin's activity to the authorities. I believe that bishop Conrad Gottfredsen sent many members of our ward to see Dr. Hamblin. I know of three families in the Alpine area that have been broken through both accusation of abuses as well as those who believe they were victimized by abuse. I believe these families were all patients of Dr. David Hamblin. I


May 24 - end of May, 2013 - I call the District Attorney's office one more time to share my story. I get a call back from the Attorney on the case. I am connected with Detective Thomas of the Provo Police Department to give my statement. I provide a statement and am asked to write it down.

June 1, 2013

I speak with Brooke informing her that I have named her in a statement having to do with a sexual abuse case against Dr. Hamblin. Brooke informs me of her experience and I learn that David Hamblin has been running peyote ceremonies since losing his license. The supplier of the peyote Dr. Hamblin was giving to his followers was the same supplier that was giving the peyote to me, in 1996-1998. James Warren Mooney.

I was informed by Brooke that the person administering the Peyote at Dr. Hamblin's circles was Linda Mooney, wife of James Warren Mooney. James Mooney was charged with illegal distribution of peyote in the late 90's. His wife Linda Mooney is Caucasian with no Indian decent.

I am not concerned with the legality of peyote use but am concerned that James and Lynda Mooney are the founders of Oklevueha, a recognized and registered NAC church and had knowledge of the sexual abuses performed by Dr. Hamblin on his patients and did not inform the authorities.

 June 13, 2013

## Contacts

Conrad Gottfredsen

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Conrad is the current stake president in the Alpine stake.

I do not have Conrad's phone number

Angle Fenton (CJ)

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Lynne Whitesides

801-502-4961

Vanessa Johansson

503-753-3873

[Vanessa@rainshadowlabs.com](mailto:Vanessa@rainshadowlabs.com)

Joe Bennion

435-462-2708

[joe@joethepotter.com](mailto:joe@joethepotter.com)

Geoffe Kestner

801-949-0259

Geoff Kestner's girlfriend

Request from Geoffe

Shauna Nebeker (now remarried)

I believe her new name is Shauna Sudbury

Gaylen Nebeker can get you in contact

Gaylen Nebeker

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Laurie Mecham

Sister to Anne Mecham Gregorson

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Brooke

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Oscar Daniel Bluth (my father)

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